**ГЛОБАЛНИ (ГОДИШЊИ) ПЛАН**

**ПРЕДМЕТ: Енглески језик РАЗРЕД: седми Недељни фонд часова: 2**

**Уџбеник: World Watchers 3, Data Status**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ОБЛАСТ** | | **МЕСЕЦ** | | | | | | | | | | **ОБРАДА** | **УТВРЂИВАЊЕ** | **СВЕГА** |
| **IX** | **X** | **XI** | **XII** | **I** | **II** | **III** | **IV** | **V** | **VI** |
| 1 | HELLO | x |  |  |  |  |  |  |  |  |  | 0 | 4 | 4 |
| 2 | TEEN WORLD | x | x |  |  |  |  |  |  |  |  | 4 | 5 | 9 |
| 3 | THE WORLD AROUND US |  | x | x |  |  |  |  |  |  |  | 4 | 6 | 10 |
| 4 | LIFE EXPERIENCE |  |  | x | x |  |  |  |  |  |  | 4 | 5 | 9 |
| 5 | THE FIRST WRITTEN TASK |  |  |  | x |  |  |  |  |  |  | 0 | 1 | 1 |
| 6 | ADVENTURE |  |  |  |  | x | x |  |  |  |  | 3 | 7 | 10 |
| 7 | TECHOLOGY AND COMMUNICATION |  |  |  |  |  | x | x |  |  |  | 4 | 5 | 9 |
| 8 | HUMAN NATURE |  |  |  |  |  |  | x | x |  |  | 4 | 5 | 9 |
| 9 | THE SECOND WRITTEN TASK |  |  |  |  |  |  |  | x |  |  | 0 | 1 | 1 |
| 10 | A HELPING HAND |  |  |  |  |  |  |  |  | x | x | 4 | 6 | 10 |
|  |  | **УКУПНО:** | | | | | | | | | | **24** | **48** | **72** |

Датум предаје \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Припремио(ла) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_