**ГЛОБАЛНИ (ГОДИШЊИ) ПЛАН**

**ПРЕДМЕТ: Енглески језик РАЗРЕД: осми Недељни фонд часова: 2**

**Уџбеник: Get To the Top 4, Data Status**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ОБЛАСТ** | | **МЕСЕЦ** | | | | | | | | | | **ОБРАДА** | **УТВРЂИВАЊЕ** | **СВЕГА** |
| **IX** | **X** | **XI** | **XII** | **I** | **II** | **III** | **IV** | **V** | **VI** |
| 1. | HELLO | x |  |  |  |  |  |  |  |  |  | 0 | 2 | 2 |
| 2. | BATTLE OF THE TEENS | x | x |  |  |  |  |  |  |  |  | 3 | 6 | 9 |
| 3. | DANGER |  | x | x |  |  |  |  |  |  |  | 4 | 6 | 10 |
| 4. | NOWADAYS |  |  | x | x |  |  |  |  |  |  | 3 | 3 | 6 |
| 5. | THE FIRST WRITTEN TEST |  |  |  | x |  |  |  |  |  |  | 0 | 3 | 3 |
| 6. | FEELING GOOD |  |  |  | x | x |  |  |  |  |  | 3 | 4 | 7 |
| 7. | TRAVELLING AROUND |  |  |  |  |  | x | x |  |  |  | 3 | 6 | 9 |
| 8. | STAND BY ME |  |  |  |  |  |  | x | x |  |  | 3 | 4 | 7 |
| 9. | THE SECOND WRITTEN TEST |  |  |  |  |  |  |  | x |  |  | 0 | 3 | 3 |
| 10. | H2O |  |  |  |  |  |  |  | x | x | x | 4 | 8 | 12 |
|  |  | **УКУПНО:** | | | | | | | | | | **23** | **45** | **68** |

Датум предаје \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Припремио(ла) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_