**ГЛОБАЛНИ (ГОДИШЊИ) ПЛАН**

**ПРЕДМЕТ: Енглески језик РАЗРЕД: седми Недељни фонд часова: 2**

**Уџбеник: TO THE TOP 3 2030, Data Status**

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| **ОБЛАСТ** | | **МЕСЕЦ** | | | | | | | | | | **ОБРАДА** | **УТВРЂИВАЊЕ** | **СВЕГА** |
| **IX** | **X** | **XI** | **XII** | **I** | **II** | **III** | **IV** | **V** | **VI** |
| 1 | **HELLO** | X |  |  |  |  |  |  |  |  |  | 0 | 2 | 2 |
| 2 | **MODULE 1 BATTLE OF THE TEENS** | X | X |  |  |  |  |  |  |  |  | 4 | 5 | 9 |
| 3 | **MODULE 2**  **TRAVELLING AROUND** |  | X | X |  |  |  |  |  |  |  | 2 | 8 | 10 |
| 4 | **MODULE 3 GET ACTIVE** |  |  | X | X |  |  |  |  |  |  | 3 | 4 | 7 |
| 5 | **THE FIRST WRITTEN TEST** |  |  |  | X |  |  |  |  |  |  | 0 | 3 | 3 |
| 6 | **MODULE 4 THE UNEXPLAINED** |  |  |  | X | X |  |  |  |  |  | 4 | 7 | 11 |
| 7 | **MODULE 5 LET'S COMMUNICATE** |  |  |  |  |  | X | X |  |  |  | 4 | 6 | 10 |
| 8 | **MODULE 6 H20** |  |  |  |  |  |  | X | X |  |  | 4 | 5 | 9 |
| 9 | **THE SECOND WRITTEN TEST** |  |  |  |  |  |  |  | X | X |  | 0 | 3 | 3 |
| 10 | **MODULE 7 STAND BY ME** |  |  |  |  |  |  |  |  | X | X | 3 | 5 | 8 |
|  |  | **УКУПНО:** | | | | | | | | | | **24** | **48** | **72** |

Датум предаје \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Припремио(ла) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_