**ГЛОБАЛНИ (ГОДИШЊИ) ПЛАН**

**ПРЕДМЕТ: Енглески језик РАЗРЕД: шести Недељни фонд часова: 2**

**Уџбеник: To the Top 2 2030, Data Status**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ОБЛАСТ** | | **МЕСЕЦ** | | | | | | | | | | **ОБРАДА** | **УТВРЂИВАЊЕ** | **СВЕГА** |
| **IX** | **X** | **XI** | **XII** | **I** | **II** | **III** | **IV** | **V** | **VI** |
| 1 | HELLO | x |  |  |  |  |  |  |  |  |  | 0 | 4 | 4 |
| 2 | MY LIFE | x | x |  |  |  |  |  |  |  |  | 3 | 5 | 8 |
| 3 | BELIEVE IT OR NOT |  | x | x |  |  |  |  |  |  |  | 4 | 6 | 10 |
| 4 | A VISIT TO A CITY |  |  | x | x |  |  |  |  |  |  | 3 | 4 | 7 |
| 5 | THE FIRST WRITTEN TEST |  |  |  | x |  |  |  |  |  |  | 0 | 3 | 3 |
| 6 | SCIENCE MATTERS |  |  |  |  | x | x |  |  |  |  | 4 | 5 | 9 |
| 7 | DANGER |  |  |  |  |  | x | x | x |  |  | 4 | 7 | 11 |
| 8 | NOWADAYS |  |  |  |  |  |  |  | x | x |  | 3 | 6 | 9 |
| 9 | THE SECOND WRITTEN TEST |  |  |  |  |  |  |  |  | x |  | 0 | 3 | 3 |
| 10 | FEELING GOOD |  |  |  |  |  |  |  |  | x | x | 3 | 5 | 8 |
|  |  | **УКУПНО:** | | | | | | | | | | **24** | **48** | **72** |

Датум предаје \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Припремио(ла) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_